

SOUTH CENTRAL PA HIGHWAY SAFETY

@ the American Trauma Society - 2 Flowers Drive ~ Mechanicsburg, PA 17050

717.766.1616 ~ Fax 717.766.6989

www.scpahs.org

TO: Volunteers, Driver's Ed Instructors and/or Chaperones

FROM: Matt Frampton
Coordinator

RE: 2019 Annual Safe Driving Competition for Youth
Tuesday, April 16, 2019

Competition Location:

Capital Area Intermediate Unit

GPS Address: 55 Miller Street Summerdale, PA 17093

Directions:

<http://www.caiu.org/about/directions>

<http://bit.ly/2nyUhT6>

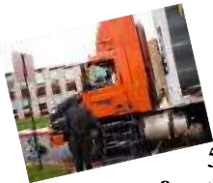
General Information:

1. Please arrive between **8 and 8:30 a.m.** to enjoy breakfast
2. Competition opening remarks will be promptly at **9 a.m.** (see brochure for competition schedule)
3. **Park** in far-left lot (see map)
4. **Enter** through the handicap entrance or employee lot entrance (see map)
5. We will meet in the **Susquehanna Room**, which is located beyond the reception desk



What to expect:

1. We hold two competitions in one day. The Cumberland/Franklin and Dauphin/Perry are separate competitions.
2. The competition features **four assessments** that measure a young driver's skill and knowledge. The Pennsylvania's Driver License manual provides the questions for the written test. The perception test and pre-trip vehicle check measure the student's ability to be aware of their surroundings. And finally, the driving test will put all their expertise behind the wheel.
3. Each schools' participants are **divided into three separate groups**, indicated on their name badge as red, yellow and green. These groups will start at different points in the competition and rotate accordingly. Participants will also be assigned a competition number, to be used instead of their name during testing.
4. We are grateful to the **Yellow Roadway Corporation (YRC)** for generously providing the "No Zone" demonstration. While students wait to take the driving range test, they can sit in the cab of a large commercial truck and get a perspective on what a truck driver can, and cannot, see.
5. Since a portion of the competition will be outdoors, **we encourage students to wear clothing suitable for the weather**, but still be comfortable indoors and always bring umbrellas. The driving test, pre-trip vehicle check and "No Zone" demonstration are held outside and the time frame for these activities is about 45 minutes.
6. We are take photos during the competition so **wear your school colors or spirit wear.**



Important Contacts

On the day of our Annual Safe Driving Competition, April 16, please feel free to **call or text** any of us listed if you are running late, need directions, etc.

Karen Rowe: (717) 440-4572

Matt Frampton: (717) 609-6026



7. **Breakfast (continental) and lunch are provided** and located in the same room as the written test. No one will go hungry. The students can help themselves to the buffet anytime. If someone from your group has any sort of dietary restriction, they may want to be prepared with their own food, just in case. There is a refrigerator available.

8. There will be some “wait time” during the day, so please **bring something to pass the time**. The main culprits are the driving test and test grading. Please be patient with us. We try to move as quickly as we can through this process, but it always seems to take longer than we prefer.
9. We have limited funds for our awards, so it is essential that we have tie breakers. There are several questions in the written exam that we use to break ties.

Awards:

There will be **three winners for overall score** and an **individual winner in each of the three categories**. The winning school teams will take home a traveling trophy to display in their school for one year.

CASH PRIZES for County level:

Overall Competition Winners

1st Place: \$500

2nd Place: \$250

3rd Place: \$125

Driving Range Test: Top Score: \$50

Perceptual Slide Test: Top Score: \$50

Written Test: Top Score: \$50

Top Score for each Team: \$25



PMTA will also honor
the First Place
Winner(s) with an
additional \$500 prize!

[Click here](#) to read more and see some photos of the competition.

Thank you for participating and/or otherwise supporting our 2019 Annual Safe Driving Competition for Youth.